



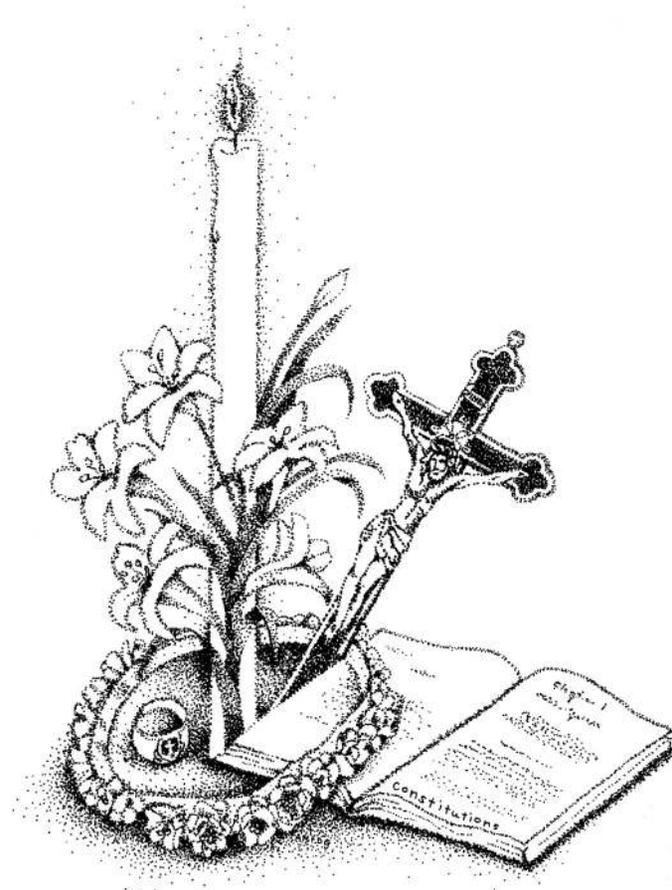
# Eucharistic Liturgy

## Perpetual Profession *of Vows*

*“How beautiful it is to be in the hands of God,  
searching His Divine Gaze in readiness to do whatever He wishes.”*

*Venerable Mother Luisita*

*Please join us for a reception in Madonna Hall.*



*Out of respect for the Blessed Sacrament, please silence or turn off your cell phone  
and refrain from taking flash photography during the Holy Mass.*

*With great joy  
the Carmelite Sisters of the Most Sacred Heart of Los Angeles  
welcome you to the*

## ***Perpetual Profession of Vows***

*of*

**Sister Maria Augustine**

*of the Holy Family (Batres), O.C.D.*

**Sister Anita Mary**

*of the Blessed Trinity (Custodio), O.C.D.*



**Reverend Miguel Batres, O. Praem**

*(Officiating)*

Saint Joseph Chapel  
*819 Buena Vista Street, Duarte, California*

Saturday, July 17, 2021  
2:00 P.M.

## ***Post-Communion Hymn***

Anima Christi

## ***Recessional***

God We Praise You (B.F. White)

God, we praise you! God, we bless you!  
God, we name you sovereign Lord!  
Mighty King whom angels worship,  
Father, by your church adored:  
all creation shows your glory,  
heaven and earth draw near your throne  
singing 'Holy, holy, holy,  
Lord of hosts, and God alone!'

True apostles, faithful prophets,  
saints who set their world ablaze,  
martyrs, once unknown, unheeded,  
join one growing song of praise,  
while your church on earth confesses  
one majestic Trinity:  
Father, Son, and Holy Spirit,  
God, our hope eternally.

Jesus Christ, the King of glory,  
everlasting Son of God,  
humble was your virgin mother,  
hard the lonely path you trod:  
by your cross is sin defeated,  
hell confronted face to face,  
heaven opened to believers,  
sinners justified by grace.

Christ, at God's right hand victorious,  
you will judge the world you made;  
Lord, in mercy help your servants  
for whose freedom you have paid:  
raise us up from dust to glory,  
guard us from all sin today;  
King enthroned above all praises,  
save your people, God, we pray.

**Mother Gloria Therese (Superior General):** We confirm that you are now lifelong members of the Religious Community of the Carmelite Sisters of the Most Sacred Heart of Los Angeles.

**All the Members of the CARMELITE COMMUNITY manifest their assent by responding: AMEN.**

**Liturgy of the Eucharist**

***Presentation of the Gifts***

Set Me As A Seal (Matt Maher)

Set me as a seal on your heart  
Set me as a seal on your soul  
As strong as death is love  
Unyielding as the grave  
Nothing will quench its flame  
Nothing will quench its flame (x2)

I looked for you,  
the one my heart loves  
I looked for you, did not find you  
Searched through the night  
Until I rested in your sight  
Now I will never let you go

Kiss me, my love  
That Your Name be on my lips  
You intoxicate my being  
With the fragrance of your presence

'Cause you have stolen my heart  
My sister, my bride  
You've stolen my heart  
With one glance of your eyes  
Your lips so sweet,  
adorned with honey  
My hands, they drip with myrrh

How beautiful you are, my darling  
Show me your face,  
let me hear your voice  
Sweet as the dew in the early morn'  
Like a lily among the thorns  
Set me as a seal on your heart...

Set me as a seal on your heart...

***Communion Antiphon***

Psalm 34:9

*Taste and see that the Lord is good; blessed the man who seeks refuge in Him.*

***Communion***

Form a Rich Tabernacle (Carmelite Sisters)

O my Three, Immensity in which I lose myself finding true life in Communion with the God who dwells within.

Form a rich and beautiful tabernacle in your soul, then never let Him go.  
Communion with the God who dwells within.

Heaven is God and God is in my soul.

*Religious life, as a consecration of the whole person, manifests in the Church a wonderful marriage brought about by God, a sign of the future age. Thus religious bring to perfection their full gift as a sacrifice offered to God by which their whole existence becomes a continuous worship of God in love. (Code of Canon Law 607)*

***Prelude***

Carmelite Sisters

***Entrance Procession***

O Gloriosa Virginum

***Latin Text:***

O gloriósa virginum,  
sublímis inter sídera,  
Qui te creávit párvulum  
lacténte nutris úbere.

***English Translation:***

O Queen of all the Virgin choir,  
Enthroned above the starry sky;  
Who with pure milk from thy own breast  
Thy own Creator didst supply.

Quod Heva tristis ábstulit,  
tu reddis almo gérmine,  
Intrent ut astra flébiles,  
caeli reclúdis cárdines.

What man hath lost in hapless Eve,  
Thy sacred womb to man restores;  
Thou to the sorr'wing here beneath  
Hast open'd Heav'n's eternal doors.

Tu Regis Alti jánuas  
et aula lucis fúlgida,  
Vitam datam per Vírginem,  
gentes redémptrae pláudite.

Hail, O refulgent Hall of light!  
Hail, Gate sublime of Heav'n's high  
King!  
Through thee redeemed to endless life,  
Thy praise let all the nations sing.

Jesu Tibi sit glória,  
Qui natus es de Vírgine,  
Cum Patre et almo Spírítu,  
in sempitérna saécula.

O Jesu! born of Virgin bright,  
Immortal glory be to Thee;  
Praise to the Father infinite,  
And Holy Spirit eternally.

***Incensing of the Altar***

***Entrance Antiphon***

Psalm 66:13-14

*My offering I bring to Your house, O Lord; to You I will pay my vows, the vows which my lips have promised.*

***Ordinary of the Mass***

Missa Regina Caeli

**Liturgy of the Word**

***First Reading***

Song of Songs 8:6-7

***Responsorial Psalm***

Psalm 27:1, 4-5, 8b-9ab, 9d-11

*"I long to see Your face, O lord."*

***Holy Gospel***

John 15:1-8

### **Calling**

*The Master of Ceremonies calls the Sisters to be professed just as Christ called Peter, James, and John to follow Him and His life in perfect charity.*

Each Sister is called by name and answers:

**Sister:** Here I am Lord, I come to do Your will.

### **Master of Ceremonies:**

My dear Sister, what do you ask of God and of His Church?

**Sister:** That following Christ, my Spouse, I may fervently persevere unto death in this religious family of Carmelite Sisters of the Most Sacred Heart of Los Angeles.

**ALL RESPOND: THANKS BE TO GOD.**

### **Homily**

Reverend Miguel Batres, O. Praem

### **Examination**

*The celebrant questions the Sisters on their readiness to dedicate themselves to God and to seek perfect charity according to the Rule and Constitutions of the Order.*

**After the examination, the Celebrant says:** May the One who began this good work in you see to its completion before the day of Christ Jesus.

**ALL RESPOND: AMEN.**

### **Prostration**

*Prostration is considered an intense position of prayer and signifies a total dramatic expression of adoration, penance, and supplication. It symbolizes the holocaust, which, for the Jews in the Old Testament, was the sacrifice par excellence, the most perfect, the most excellent that could be offered to God. It indicated that God was sovereign, that man owed Him his complete and entire subjection. The entire victim was consumed on the altar so that it might denote that the whole person of the donor was giving itself to God for the purpose of union in life. What was offered to Him was life, not death; and it was offered joyfully and freely. (cf. Poverty and Sanctification, Rev. Charles Schleck, CSC)*

### **Litany of the Saints**

*Being more closely united to Christ, those who dwell in heaven fix the whole Church more firmly in holiness.... They do not cease to intercede with the Father for us, as they proffer the merits which they acquired on earth through the one mediator between God and men, Christ Jesus.... So by their fraternal concern is our weakness greatly helped. (Catechism of the Catholic Church 956)*

**Veni, Sponsa Christi, accipe coronam  
quam tibi Dominus praeparavit in aeternum.**

*Come, Bride of Christ!*

*Receive the crown that the Lord has prepared for you from all eternity.*

### **Ceremony of Religious Profession**

*The Church itself, by the authority given to it by God, accepts the vows of the newly professed. It begs aid and grace from God for them by its public prayer. It commends them to God, imparts a spiritual blessing on them and accompanies their self-offering by the Eucharistic sacrifice. (Lumen Gentium #45)*

### **Perpetual Profession of Vows**

**Sister Maria Augustine of the Holy Family (Batres), O.C.D.**

**Sister Anita Mary of the Blessed Trinity (Custodio), O.C.D.**

**After the Sisters profess their vows, the Celebrant says:**

I commend you earnestly to God that you may fulfill your dedication which is united with this Eucharistic Sacrifice. Be faithful to the ministry the Church entrusts to you to be carried out in its name.

**The community manifests its assent by responding: AMEN.**

### **Presentation of the Signs of Religious Profession**

#### **THE RING**

*The ring is considered a token of fidelity and adoption into the bridegroom's family. It is a sign of betrothal to Christ the King and a pledge of the eternal wedding feast to come.*

**Celebrant:** Receive this ring, for you are betrothed to the Eternal King; keep true faith with your Spouse so that you may come to the wedding feast of eternal joy.

**Sister:** Amen.

#### **THE CROWN**

*Placement of a crown on the bride is part of an ancient custom symbolizing the sacrifice of one dedicated to God's service and anticipates a heavenly hope of being crowned with the Lord in glory and honor.*

**Celebrant:** Receive this crown, a wreath woven with the loveliness of God's beauty. Wear it as a reflection of God's wonder and goodness to all His people.

**Sister:** Amen.